

KHSAA Volleyball Tournament Financial Report

| DISTRI | ICT# <u>41</u> /REGION; | # _//_ HELD AT | IATES D |) <u>l<i>EEK</i></u> DA' | TES <u>Oct. 14</u> | 15 - 2008 |
|---|---|----------------------|-----------------|--|--------------------|---------------------------------------|
| Part A | REVENUE ITEMS | | | Price(s) | Receipts | Totals |
| | Ticket Sales | | | #500 | \$1873. | Totals |
| 1 | Broadcasting | | | | 1, 0 + V. | |
| | Sponsorship | | | | | |
| | TOTAL REVENUE (1) | | | | | |
| Part B | EXPENSE ITEMS | | | | Expenses | |
| | Game Umpires | | | | #480 | \$1/00 |
| | Trophies | | | | \$ 266-94 | \$ 700, |
| | Travel for Participating Teams | | | | 4 abb. 17 | 200.9 |
| | Other Itemized Expenses approved by majority vote of | | | \$30.00 | 1 | -0- |
| | schools in tournament (provide separate listing or list | | | P4 20. | ATHLETIC | £# . |
| | on back of this form) | | | ERCH NIGHT | IRAINER | 460 |
| | TOTAL EXPENSES (2 | 2) | | | \$1.00 F/C | \$00000 |
| Part C | Net Profit (Part A (1) min | us Part B (2) total) | | 1 | | #806.99 |
| Part D | Allowance to Host School | | | | | \$976.00 |
| | | | | | | \$195.22 |
| Part E Profit Subject to Division by Schools (Part C minus Part D) LIST BELOW INDIVIDUAL AMOUNTS FOR DISTRICT TOURNAMENT NET PROFITS | | | | | | |
| LIS | T BELOW INDIVIDU | AL AMOUNTS FOR | DISTRIC | T TOURNA | MENT NET PE | ROFITS |
| School , Amount | | | | School | | Amount |
| HENRY CIAY | | | $I/J/\lambda Z$ | | | Tarrodit. |
| LAFAYGITE | | \$ 195.22 | | | | |
| P.L. DUNBAR | | \$ 195.22 | | <u> </u> | | |
| DATES | CREEK | 4195-22 | | | | |
| PAID A | TTENDANCE BY SE | SSIONS (Tickets S | Sold NOT i | money rece | ived) | · · · · · · · · · · · · · · · · · · · |
| Sessio | n Paid | | | | | |
| 1 . | 209 | | | | | |
| 2 | 165 | | | | | |
| 3 | | | | | | |
| 5 | | | | | | |
| 6 | | • | | | | |
| 7 | | | | | | |
| Total | | | | | | |
| i (tai | | | | | | |
| ** NC | TE ** IF ANY OTHE | D DI AN EOD THE I | DIVIOION | 05 50 | | |
| USEL | OTE ** IF ANY OTHE D, A MAJORITY VOT | "F OF THE DADTIC | UNTINO C | OF TOURN | AMENT RECE | IPTS IS |
| | / / DOC | CUMENTED, AND S | FAIING S | CHOOLS I | NUST BE OBT | TAINED, |
| | 1111 | | | ne Krsaa | • | |
| _XL | - [Waddell | /176 | 5 /2 | EFR | 381-7 | 749 |
| | MANAGER | | CHOOL | | DAYTIME | PHONE |
| V | | | | 1 +-1,1 | -/ II IIVIE | I TONE |
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